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**OFFICIAL****PATENT**  
Docket No.: AT000040  
Customer No. 000024737**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|                              |   |                          |
|------------------------------|---|--------------------------|
| In re application of:        | § |                          |
| HEINRICH FRANZ BARTOSIK      | § | Confirmation No.9721     |
|                              | § |                          |
| Serial No.: 09/891,670       | § | Group Art Unit: 2654     |
|                              | § |                          |
| Filed: June 26, 2001         | § | Examiner: Daniel A Nolan |
|                              | § |                          |
| For: RECORDING APPARATUS FOR | § |                          |
| RECORDING SPEECH INFORMATION | § |                          |
| FOR A SUBSEQUENT OFF-LINE    | § |                          |
| SPEECH RECOGNITION           | § |                          |

**RESPONSE TO OFFICE ACTION**

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Examiner:

In response to the Office Action mailed December 31, 2003, please amend the above-identified application as follows:

**Amendments to the Abstract** begin on page 2 of this paper.

**Amendment to the Title** begins on page 3 of this paper.

**Amendments to the Specification** begin on page 4 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begin on page 6 of this paper.

**Remarks/Arguments** begin on page 10 of this paper.

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**OFFICIAL****Fax Transmittal****DATE:** February 16, 2004

Total Pages Including Cover: 19

**TO:** Examiner Daniel A. Nolan  
Art Unit: 2654**Company:** USPTO**Fax #:** 703-872-9314**Phone #:** 703-305-1368**Application  
Serial No.** 09/891,670**Docket #:** AT000040**FROM:** Michael J. Balconi-Lamica  
Reg. No. 34,291Michael J. Balconi-Lamica  
Patent Attorney  
21004 Lakeshore Dr. W.  
Spicewood, Texas 78669**Direct Phone #:** 512-461-2624**Direct Fax #:** 512-264-3687**E-Mail:** [mjblamica@aol.com](mailto:mjblamica@aol.com)

Should you have any problems with this transmittal, please call: 512-461-2624

**MESSAGE:****EXPIDITED PROCEDURE**Pease deliver to Examiner Nolan (Art Unit: 2654)  
Mail Stop Non-Fee Amendment

Examiner Nolan:

Attached for filing are the following documents:

1. Transmittal Form;
2. Fee Transmittal Form; and
3. Response to Office Action.

Entry of this paper in the above-identified application is courteously solicited. Any questions regarding this matter should be directed to the undersigned.



Michael J. Balconi-Lamica

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